

**Wasatch Front Waste and Recycling District (WFWRD)**  
**Board of Trustees Regular Meeting & Public Hearing Agenda**

To be held Monday, March 23, 2026, at 5:00 p.m. at the District Offices located at 604 West 6960 South, inside the Salt Lake County Public Works Administration Building Training Room. This meeting will also be held electronically via Webex. Public login is:

<https://slco.webex.com/slco/j.php?MTID=m574487f1195ee605cd15b2f1c026c62d>

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request within five working days' notice. For assistance, please call V/385-468- 6332; TTY 711. Members of the Board may participate electronically.

**Call to Order:** Emily Gray, Board Chair

**Roll Call:** Catarina Garcia, Board Clerk

**1. Meeting Open for Public Comments**

*Members of the public wishing to provide written comments to the Board of Trustees may do so by submitting their comment to the Board Clerk at [cgarcia@wfwrdutah.gov](mailto:cgarcia@wfwrdutah.gov) before Sunday, March 22nd at 9:00 p.m. All comments must include the name and address of the individual making the comment. These comments will be read at the meeting as if the individual were present. Public comments can also be made in person or via Webex during this time (comments are limited to 3 minutes).*

**2. Board of Trustees Business**

2.1 Follow-up on Scheduling a Board of Trustees and Leadership Staff Retreat: Emily Gray, Board Chair  
**(Discussion/Motion Requested)**

**3. Consent Items (Approval/Motion Requested)**

3.1 March 2, 2026 Regular Meeting Minutes

**4. Business Items:**

4.1 General Manager Report: Evan Tyrrell, General Manager **(Information/Discussion)**

- Updates on 2026 Priorities, Goals, and Initiatives

4.2 Prospective Central Bulk Loading and Public Drop-Off Dates and Locations for the 2026 Seasonal Container Reservation Program (SCRIP): Evan Tyrrell, General Manager **(Information/Discussion)**

4.3 2026 Capital Replacement Update and Consideration for the Purchase of a Rear Load Refuse Truck: Evan Tyrrell, General Manager **(Information/Discussion/Motion Requested)**

4.4 Customer Solutions Program Presentation: Renee Plant, Administrative Manager, and Yael Johnson, Customer Solutions and Communications Technology Manager **(Information/Discussion)**

4.5 Overview of New Residential Cost and Service Comparison throughout the Tri-County Combined Salt Lake Metropolitan Area: Evan Tyrrell, General Manager, and Renee Plant, Administrative Manager  
**(Information/Discussion)**

**5. Public Hearing on the Proposed 2026 Mid-Year Fee Schedule**

5.1 Open the Public Hearing for the Proposed 2026 Mid-Year Fee Schedule: Emily Gray, Board Chair **(Motion Required)**

5.2 Public Comment *(limited to 3 minutes per person)*

5.3 Close the Public Hearing **(Motion Required)**

5.4 Consider the Adoption of Resolution 4445, a Resolution Adopting the 2026 Mid-Year Fee Schedule: Board Chair Gray  
**(Information/Discussion/Adoption Requested)**

**6. Closed Session (If Needed)**

*The Board of Trustees may temporarily recess the meeting to convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, and the purchase, exchange, or lease of real property, or other legally applicable reasons as provided by Utah Code Annotated §52-4-205.*

**7. Other Board Business**

*This time is set aside to allow Board Members to share and discuss topics.*

**8. Items for Subsequent Board Meetings**

- Monday, April 27, 2026 Regular Meeting
  - General Manager Report
  - 1<sup>st</sup> Quarter 2026 Financial Report
  - Utah Association of Special Districts (UASD) Presentation
  - Regional Bulky Waste Program Comparison
  - Boundary Adjustment for the Northern Salt Lake County Service Area Annexed by Salt Lake City
  - District CDL Driver Drug and Alcohol Testing Policy
  - Overview of University of Utah Recycling Survey
  - Waste Diversion and Recycling Contamination Presentation

**9. Adjournment**